

Principal: Hal Johnson



2011 - 2012 Master Schedule

# Wright Jr. Sr. High School

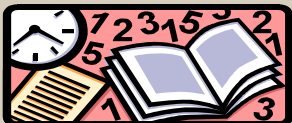
JH LUNCH 11:20 - 11:50

HS LUNCH 12:10 - 12:40

11:50-12:35 JH

\*\*Revised 6/14/2011

|           |         | 8:04 - 8:50    | 8:54 - 9:40       | 9:44 - 10:30          | 10:34 - 11:20             | 11:24-12:10 HS       | 12:40 - 1:26           | 1:30 - 2:16               | 2:20 - 3:06           |                       |
|-----------|---------|----------------|-------------------|-----------------------|---------------------------|----------------------|------------------------|---------------------------|-----------------------|-----------------------|
|           |         | period 1       | period 2          | period 3              | period 4                  | period 5             | period 6               | period 7                  | period 8              |                       |
| Science   | Rm # 4  | Sheldon        | PREP              | 7th Science           | 7th Science               | 7th Science          | 8th Science            | 8th Science               | 8th Science           | 7th Life Lab          |
|           | 14      | C. Seamands    | PREP              | Biology               | Science 9                 | Advisory             | Science 9              | Science 9                 | Biology               | Biology               |
|           | 13      | S. Seamands    | Human Physiology  | Adv/Org Chemistry     | Human Physiology          | Env. Science         | Chemistry              | Advisory                  | Env. Science          | PREP                  |
| Soc. Stu. | 3       | McPherson      | 8th Soc. Studies  | 7th Soc. Studies      | 8th Soc. Studies          | PREP                 | 7th Soc. Studies       | 7th S.Studies             | 8th Soc. Studies      | 8th Life Lab          |
|           | 8       | Schladweiler   | W Hist A/B        | W. Hist C/ Am. Hist A | Advisory                  | W. Hist C/ Am Hist A | PREP                   | W. Hist A/B               | W Hist A/B            | W. Hist C/ Am. Hist A |
|           | 7       | Dare           | Am. Hist B/C      | Econ/Gov              | Advisory                  | Am. Hist B/C         | Econ/Gov               | Econ/College Gov          | PREP                  | Econ/Gov              |
| English   | 5       | Buckingham     | 8th English       | PREP                  | 7th English               | 7th English          | 7th English            | 8th English               | 8th English           | 8th Life Lab-Read     |
|           | 11      | Finnell        | Soph. English     | Advisory              | Soph. English             | 9th English          | PREP                   | Soph. English             | 9th English           | 9th English           |
|           | 6       | Hansen         | Senior English    | Junior English        | Advisory                  | Senior English       | College English        | PREP                      | Senior English        | Junior English        |
| Math      | 1       | Robb           | 8th Algebra I     | 7th Pre-Algebra       | 8th Pre- Algebra          | 7th Math             | 8th Pre- Algebra       | 7th Math                  | PREP                  | 8th Life Lab          |
|           | 2       | Ostenson       | Advisory          | Consumer Math         | Algebra A                 | Geometry             | Informal Geometry      | Consumer Math             | Algebra B             | PREP                  |
|           | 12      | Schrader       | Geometry          | Advisory              | Algebra II                | Calculus             | Algebra I              | Algebra II                | Pre-Calc.             | PREP                  |
| P.E.      | gym     | Martin         | PE 7 (girls)      | 9th PE (girls)        | Drivers Ed.<br>(combined) | PE 8 (girls)         | 10th PE/Health (girls) | Drivers Ed.<br>(combined) | PREP                  | 7th Life Lab          |
|           | gym/21  | Neely          | EC                | Health 8              |                           | PREP                 | 10th PE/Health (boys)  |                           | Health 7              | 7th Life Lab          |
|           | gym/wgt | Albin          | PE 7 (boys)       | 9th PE (boys)         | Sports Training           | PE 8 (boys)          | PREP                   | Sports Training           | Sports Training       | Sports Training       |
| Electives | 19      | Adams          | HS Choir          | Jazz Band             | HS Choir                  | HS Band              | PREP                   | JH Choir                  | HS Choir              | Beg. Band (JH & HS)   |
|           | 10      | Ziegenhorn     | Spanish II        | Spanish II            | Spanish 7 / 8             | Yearbook             | Spanish 7 / 8          | Spanish I                 | PREP                  | Spanish III/IV        |
|           | 9       | S. Glasser     | German I          | German III/IV         | German 8 / 7              | German II            | German 8 / 7           | ESL                       | German II             | PREP                  |
|           | 22      | Yeradi         | Business Law I/II | Accounting I/II       | Comp. Lit/ Marketing      | Marketing/Comp. Lit  | PREP                   | Accounting I/II           | Computer Skills 7     | EC                    |
|           | 17      | Weaver         | Housing Design    | Culinary Arts II      | Culinary Arts II          | Culinary Arts I      | Child/Fam. Studies     | PREP                      | Learning About Life 7 | Culinary Arts I       |
|           | 15      | VanSickle      | General Art 11/12 | Art 8                 | PREP                      | General Art 9/10     | General Art 11/12      | Photography               | Photography           | General Art 9/10      |
|           | 24      | Masters        | Ag Ecology        | PREP                  | Animal Science            | Ag I                 | Ag Mechanics           | Ag Mechanics              | Ag Fabrication        | Ag Fabrication        |
|           | 23      | Patz           | Welding           | Fabrication Tech 8    | Construction Fab          | PREP                 | Welding                | Woods                     | Wood Tech 7           | Woods                 |
|           | LIB     | Miller/Glasser |                   | Research & Design 8   |                           |                      |                        |                           |                       |                       |
|           | RR      | RR #1          | Hebestreet        | JH/HS Read            | HS Read                   | PREP                 | HS Study Skills        | HS Study Skills-Sr.'s     | JH Read               | Testing               |
|           | RR #2   | Murphy         | JH Eng            | JH Eng                | PREP                      | JH Math              | HS Study Skills-Sr.'s  | Testing                   | JH/HS Math            | JH Study Skills       |



| 7th & 8th Combined |     | HS Electives |      | 11th or 12th only |      |
|--------------------|-----|--------------|------|-------------------|------|
| Enrollment         |     |              |      |                   |      |
| 7th                | 8th | 9th          | 10th | 11th              | 12th |
| 36                 | 46  | 46           | 48   | 24                | 50   |